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| **DEPARTMENT OF TRANSPORTATION**  **CONTRACTOR REPORT OF GOVERNMENT PROPERTY** | | | | | | | **OMB Control No. 2105-0517**  **Expiration Date: May 31, 2008** | | |
| This collection of information is mandatory and will be used to fulfill the requirements of the Transportation Acquisition Regulation (TAR). Public reporting burden is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the FAR Secretariat (VRS), Office of Federal Acquisition and Regulatory Policy, GSA, Washington, D.C. 20405; and to the Office of Management and Budget, Information and Regulatory Offices, 725 17th Street, NW, Washington, DC 20503. Please note that an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control number for this collection is 2105-0517. | | | | | | | | | |
| **1. Contract Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | |
| **2. Report Period Ending:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | |
| **3. Contractor (Name and Address)** | | | | | **4. Contracting Office (Name and Address)** | | | | |
| **5. Name and location of Government-Owned, Contractor-Operated Plant (if applicable)** | | | | | | | | | |
| **6. Any Government property located at a subcontractor's plant? \_\_\_\_\_\_ Yes \_\_\_\_\_\_No. If yes, give the name and address of the subcontractor(s) on an attached sheet to this report.** | | | | | | | | | |
| **7. Date contractor's property control system approved?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | |
| **8. Approved by whom?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Name of Agency/Office** | | | | | | | | | |
|  | **Starting Balance** | |  | | |  | | **Ending Balance** | |
| 9.  Property  Class  (See FAR 45.5) | Total  Acquisition  Cost  (in dollars) | Total  Quantity  (in acres  or units) | Items  Added  in $ | | | Items  Deleted  in $ | | Total  Acquisition  Cost  (in dollars) | Total  Quantity  (in acres  or units) |
| a. Land & Rights Therein |  |  |  | | |  | |  |  |
| b. Other Real Property |  |  |  | | |  | |  |  |
| c. Plant Equipment |  |  |  | | |  | |  |  |
| d. Special Test Equipment |  |  |  | | |  | |  |  |
| e. Special Tooling |  |  |  | | |  | |  |  |
| f. Materials in Stock (when total value exceeds $50,000) |  |  |  | | |  | |  |  |
|  | | | | | | | | | |
| **NOTE: This report shall include all Government property (i.e., property furnished by the Government, or acquired or fabricated by the contractor or subcontractors). By signature hereon, the contractor's property administrator declares that the report was prepared from the contractor's records that are required by FAR 45.5.** | | | | | | | | | |
| **10. Typed Name of Contractor Property Administrator** | | | | **11. Signature and Date** | | | | | |